

**EDWARD & HANNAH M. RUTLEDGE CHARITIES, INC.**  
**WILLIAM J. AND GERTRUDE R. CASPER FOUNDATION**  
**COLLEGE SCHOLARSHIP APPLICATION FOR 2023-2024**  
(For Chippewa County high school graduates or current Chippewa County residents)

NAME \_\_\_\_\_ GENDER Male  Female   
HOME ADDRESS (Street) \_\_\_\_\_  
(City/State/Zip) \_\_\_\_\_  
COUNTY \_\_\_\_\_ PHONE# \_\_\_\_\_ EMAIL \_\_\_\_\_  
DATE & PLACE OF BIRTH \_\_\_\_\_ AGE NOW \_\_\_\_\_  
MARITAL STATUS Single  Married  Maiden Name \_\_\_\_\_ # of Dependents \_\_\_\_\_  
NAME OF HIGH SCHOOL \_\_\_\_\_ GRADUATION DATE \_\_\_\_\_  
LIST ACTIVITIES/ACHIEVEMENTS AT YOUR SCHOOL OR IN YOUR COMMUNITY \_\_\_\_\_  
\_\_\_\_\_  
COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_ MAJOR \_\_\_\_\_  
EXPECTED GRADUATION DATE \_\_\_\_\_ WILL YOU BE A FULL TIME STUDENT, IF NOT EXPLAIN \_\_\_\_\_  
\_\_\_\_\_  
CURRENT COLLEGE LEVEL: Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_  
LIST PRESENT AND PREVIOUS EMPLOYMENT: \_\_\_\_\_  
\_\_\_\_\_

**ALL APPLICANTS MUST APPLY FOR FINANCIAL AID AND SUBMIT A COPY OF THE FAFSA REPORT. APPLICATION CAN BE MADE ONLINE AT STUDENTAID.GOV. THE FREE APPLICATION FOR FAFSA IS THE STARTING POINT FOR MOST LOANS, GRANTS AND SCHOLARSHIPS.**

**CHECK EVERY BOX THAT APPLIES TO THE APPLICANT'S FAMILY SITUATION:**

- PARENTS MARRIED     FATHER DECEASED     PARENTS SEPARATED     STEP FATHER     OTHER  
 SINGLE PARENT HOME     MOTHER DECEASED     PARENTS DIVORCED     STEP MOTHER

FATHER'S NAME \_\_\_\_\_ PLACE OF EMPLOYMENT \_\_\_\_\_  
MOTHER'S NAME \_\_\_\_\_ PLACE OF EMPLOYMENT \_\_\_\_\_  
SPOUSE'S NAME \_\_\_\_\_ PLACE OF EMPLOYMENT \_\_\_\_\_  
LIST THE NAMES AND AGES OF ALL DEPENDENT INDIVIDUALS IN YOUR HOUSEHOLD (those supported by the parent/guardian) \_\_\_\_\_  
WHAT FINANCIAL HELP WILL YOUR PARENTS/SPOUSE GIVE YOU \_\_\_\_\_  
IN A DIVORCED/SEPARATED FAMILY, ARE BOTH PARENTS CONTRIBUTING TO YOUR EDUCATION? \_\_\_\_\_ PLEASE EXPLAIN \_\_\_\_\_

**STATEMENT OF NEED: WHY WOULD THIS SCHOLARSHIP BE IMPORTANT TO YOU? EXPLAIN ANY FINANCIAL SITUATIONS THAT MAY NOT BE ON THE STUDENT AID REPORT.** \_\_\_\_\_  
\_\_\_\_\_

LIST OTHER SOURCES OF FUNDS FOR COLLEGE EXPENSES INCLUDING SCHOLARSHIPS, GRANTS, VOCATIONAL REHABILITATION, VETERAN BENEFIT, LOANS, ETC. \_\_\_\_\_  
\_\_\_\_\_

WHERE HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS \_\_\_\_\_

ESTIMATE YOUR EXPENSES FOR ONE YEAR OF COLLEGE

Tuition and fees per year \$ \_\_\_\_\_ Other expenses per year \$ \_\_\_\_\_  
Living expenses per year \$ \_\_\_\_\_ TOTAL EXPENSES FOR ONE YEAR \$ \_\_\_\_\_

**ALONG WITH THIS COMPLETED APPLICATION, YOU MUST ALSO SUBMIT THE FOLLOWING IN ORDER TO BE CONSIDERED:**

- 1. A COMPLETE TRANSCRIPT OF YOUR HIGH SCHOOL GRADES (INCLUDING FIRST SEMESTER OF SENIOR YEAR) AND COLLEGE GRADES IF APPLICABLE.**
- 2. A COPY OF YOUR FAFSA REPORT. IF PARENTS INCOME IS NOT INCLUDED IN THE REPORT, WE WILL BE CONTACTING YOU FOR THIS INFORMATION.**

**INCOMPLETE APPLICATIONS WILL BE RETURNED.**

Date \_\_\_\_\_ Signature \_\_\_\_\_

**The deadline for submitting applications is June 1<sup>st</sup>.** Results announced in July. Return applications to Edward & Hannah M. Rutledge Charities, Inc., 404 North Bridge Street, PO Box 758, Chippewa Falls, WI 54729. Email: j.bowe410@sbcglobal.net Revised 10/2022